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Needs

White Fields General Fund

Office Expenses that include copier, paper, postage, etc.

Haiti

Jesus Loves Me Home

\$2000 for uniforms and books for school, \$500 has been received.

Christian School in Port-au-Prince

Needs \$800 a month to hire 8 more teachers (\$100 per teacher).

Christian Church in Pignon

\$2000 to build a porch on the front of the Church. This is really needed to give shelter from the rain before entering and exiting the Church.

\$8000 to build a house for a family that lost everything from the hurricane last year.

Liberia

More support for the preachers

Curacac

Needs van to help shuttle people for services. if a church has one to donate, we would be more than willing to come get it, because we can ship it to Curacao tax free.

Shop & Donate to White Fields

While you are shopping online, especially this Christmas season, PLEASE HELP WHITE FIELDS!

Go to igive.com and sign up. There you can see all the sites who use igive and the different percentages each site gives. When signing up, be sure to put white fields overseas evangelism in the donation spot!

When you shop at Amazon, please go to smile.amazon.com. Sign up and put white fields overseas evangelism as your donation. When you shop, use the smile.amazon.com site.

Both sites send us a quarterly check. This really does help us with little extras that come up! It doesn't cost any extra for you to sign up/

www.white-fields.org



Immersions in 2018

We praise God that during this year 2018 there have been 3,724 souls who have accepted Jesus as Savior and Lord and obeyed Him in Christian baptism. It is a great thrill to report to you that these native evangelists have written to us that during January—November. They along with our American Evangelists have baptized 3,724 souls. Thank the Lord!!!



Overseas Evangelism & World Ministries P.O. Box 1089 Joplin, Mo 64802-1089

Lori's number 417-291-7225 www.white-fields.org wfoe@yahoo.com

December 1, 2018

REJOICE

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Wishing you the gift of faith, the blessing of hope, and the peace of His love at Christmas



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Christmas At Jesus Loves Me Home



This is Edmund! He is 6 years old. We think Edmund had a stroke sometime during his young life. He has speech difficulties and movement on one side is limited. He's a happy kid and loves to be loved on. Last Christmas was his first Christmas with us. When he received his bag of toys he was confused and quiet. He did not know what was happening. He had never experienced Christmas before. One of the other kids went over and opened the bag for Edmund and pulled out a toy for him. We had a couple of chunky toddler toys, we gave him one of them. This was the toy he pulled out. I was trying to watch all the children, but I was drawn to watching Edmund. It was as if the other children were not there, the noise and chaos was quieten, it was Edmund and me. Edmund sat looking at the truck. At first I was a little disappointed because he was not smiling and he was not doing anything but staring at the toy. Edmund started touching the truck, little taps and then running his fingers over it. The more he touched, the bigger his smile became. He eventually grabbed the truck, held it

in the air and started screaming. He brought the truck to Lacey and Caroline, he can't jump, but he was bouncing as best as he could and trying his best to communicate. He was so happy and excited! He went back to his bag, the more he saw, the more excited he became. He brought his toys to all of us, to show us and to understand what each toy did, then he'd laugh and laugh! Oh! The joy!

The Christmas gifts to the children at the Jesus Loves Me Home are not only toys and other needed items, it's love being given to them. They love the toys, but knowing that others love them is so much more important.

I have often said that the Jesus Loves Me Home Christmas party is one of my favorite days of the year. My heart is overflowing with happiness and joy, simply because the children are so happy.

We use the Christmas money to buy clothes, pots and pans, dishes, sheets, etc. the kids are happy to receive these items too. When Clotide pulls into the yard from the market, the kids stop what they are doing and run to the truck. They are happy to help unload looking at all the

new items, chattering as they carry everything to the storage room.



We need YOU to make this happen. We need you to help us show these kids they are loved not only by us but most importantly God Loves them. We need your help to provide Christmas to the children. Any gift you can give is deeply appreciated. Please share your love with the children!







In Indía

Udaya Kumar-

In October month we the preachers visited 13 villages and we personally prayed in 24 houses. I visited one house, in that house one girl named Lakshmi believed in Jesus Christ and she is regularly reading bible and praying. But her parents are abusing and creating problems do not worship Jesus. She asked me to visit her home and I went her house and deliver the Gospel after that her parents changed their minds. Finally they accepted to worship Jesus. Now she is happy and she also wants her parents will accept Jesus and took baptism. I am requesting you please pray for her parents to complete change her parent's mindset. All Glory to Lord Jesus Christ.

We the preachers visited one village namely Gollapalli to deliver the Gospel. Before entering the village some of Hindu people stopped us and told us do not enter into their village without permission. And they strictly told us Christians are not allowable into their village and not to speak the word of God. Then we returned from that village. I am requesting you please pray for this village.

In this month 5 church members (elders) 1. Krishnaiah, 2. Nagamani, 3. Muni,

4. Raja, 5. John have passed away and reached their eterni-

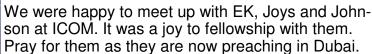
ty. I am requesting you please pray for their family members.

SEEDS-



KS Thomas passed away after being diagnosed with a brain tumor. Pray for peace for his family.

EK-





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Life in Liberia

Steven Enoch-We thank and a

We thank and all our kids sponsors for sending some help every month for our Churches and our children in the orphanage beer in Liberia. We pray that God will bless you all.

We are grateful to God for the boys dorm that is finally completed by your prayers and support. I cannot sent more pictures on this gmail page because it cannot take them. You have some well for us in every way.

We still need your prayer for the school's laboratory which I sent you the estimated price listing for you to see. By next year it will be enforced by the Ministry of education.

The Lord helped us to go to Tunudkn Nimba County for my oldest sister's burial we had a one night Crusade. Though it rained and my Laptop spoiled, we were able to preach to some people who came to church the next day and got baptized. We baptized about 27 people as you will see in the report. Last week we had a week of Revival which was intended to start a new church in Totota Bong County. On Sunday, we baptized 17 people and 16 during the night service It rained again and my second computer went off due to the rain and could not show the videos that I took with me. There many people who were delivered from the powers of Satan.

We had the service in the building that was giving to us for service. The house needs renovation before the dry seasons can come to an end. The cost of it is \$700 to deroof and roof it. It is large to host the preacher who is Bro. Roland J. Kamara inside as well. We had 65 persons know the service on Sunday. The report will come up at the end of November. Please pray with us. I am sending three pictures because my phone cannot send more pictures by email only on messenger. Portion of the service in Totota, the new converts on Sunday and me preaching to them. Cha

We need your prayers for the new preachers to get some support to help them stay on the field. Many re-

quests for new churches are coming up in Grand Bassa and Grand Cape Mount Counties. Only keep us in your prayers for transportation to be able to reach them.

I am sending you few of the pictures from Totota, Bong County. The pastor and his wife, those who were baptized on Sunday and portion of the service. Pray with us for our Annual conference in December which will be in Ganta Nimba County. All 26 churches will be there o study the word of God together for Five days. We pray that there will be a time when you will attend with us. Your prayers and support are doing great things for the Lord here.



November 1, 2018

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Happenings in Haiti



We are so happy to announce our newest White Fields Family member! Jean-Nael Dryden Joseph was born October 30 in Pignon, Haiti to Jean-Ronel and Nadine Joseph. All the Mark's House boys are in love with him. Nadine and Dryden both had an infection from the C-section. Please pray for their continued healing and for this precious baby boy.

Jean-Ronel Joseph- Pignon, Haiti I hope you had a wonderful moment glorifying Christ' precious name. We here had



a wonderful, wonderful moment despite some of our members that are sick with fever and headaches and other diseases. But despite of that we had a good time. We worshipped with about 75 brothers and sisters. The message was was in 2 Chronicles 7:14 God wants to make our Land great again! But there are some conditions....it was good to encourage those that are discouraged here via the protestations where people are killing, burning....to express their disappointment of the current government...as consequence the prices of everything continue to increase....we please need your prayers, we pray that situation resolved before Christmas to not spoil our Christmas.

About M.H.

We are doing well. We had a wonderful week except for one of the boys that we had take

him to the for a stitches as he hit his head on one of the ceiling fans...but he is doing well now.



Jean Rodriguez St Juste— Lambi, Haiti Jean and the school are so thankful for the new desks. The church work in South Haiti is going well. There is a lot of rioting in Jean's area so the family is staying in their house for the time being.





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Hope For Bulgaría

Life is very, very hard and stressful but with God we are moving and don't give up.

The school invited me to participate with them on lecture about Burn out. As there is too much stress and aggression this so needed. At school we have a few meetings with the staff and children because few students take regular drugs and beat each other. We call the social workers, the sad thing is that these children don't have parents, most parents are working abroad or they



have old sick grand parents taking care for them. We are preparing for Christmas evangelism at the kindergartens. Youth from the church are preparing a drama.

Now we have many protest on the street of the bad life in Bulgaria, There are such high prices. Christians are also protesting against a new religion law. It is worst than during the communist time. NOTE: the article Elena sent follows.

The sad news with us is that Georgi left for England to work. We are just broken. We have never been separated. We look for job 6 months here - no work. As we borrowed money for that time to leave - and we cannot borrow anymore - this was the only possibility for now. First we hope and pray this firm to pay because so often they can to cheat you, to not pay you and leave you on the street. We don't have any idea how long he will be away. I'm afraid to stay alone here with the children around, because everyone around us is full with hate and aggression, but for now we don't have a choice. Praying for mercy and something to happened.

Despite vehement protests, Bulgarian state moves new religious legislation With the new legislation, the state is implementing strong restrictions over international donations for religious purposes, and is placing itself in a position to control the training and the activities of ecclesiastic ministers. AUTHOR Vlady Raichinov SOFIA 24 OCTO-BER 2018 08:35 h GMT+1

On October 4, 2018, the parliament of Bulgaria gave a green light at first reading to proposed modifications of the nation's legislature on religions. Two separate documents were drafted earlier this year in May, and have triggered a hurricane of protests among all religious communities in the country, including the Eastern Orthodox Holy Synod, the Muslim religion, all Protestant denominations, the Armenian community, the Jewish community, and the Apostolic Nunciature of the Catholic Church. Literally no religious community has expressed agreement with the proposed changes. Statements of protest were submitted by a number of Protestant denominations, by the Evangelical Alliance of Bulgaria, by the National Council of Religious Communities in Bulgaria, as well as dozens of civil rights NGOs. With the new legislation, the state is implementing strong restrictions over international donations for religious purposes, and is placing itself in a position to control the training and the activities of ecclesiastic ministers. The proposed changes place the secular government in a position to literally control ecclesiastical matters and influence religious life: Smaller religions deemed insignificant? The fist bill, supported by the three largest political parties, treats religious groups as if they were political entities. The document insists on measuring the significance of existing denominations according to a national census held in 2011. No explanation is given for the selection of the one-percent threshold; it seems completely arbitrary and discriminative. It also imposes political imperatives for measuring support and significance of denominational size.



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Hope For Bulgaría

In addition, the 2011 census was never announced to serve such a purpose. Smaller religions: threat to national security? The documents indirectly imply that smaller religious groups pose a threat to the national security. The second bill insists that Bulgarian citizens should be able to carry out liturgical activity only when they have completed their education in Bulgaria or when their foreign diploma is recognized by governmental competent institutions. Terrorism threat countered with a religious law? The stated intention of the MPs has been to eliminate opportunities for radicalization on a religious basis. Even though as a EU member. Bulgaria possesses sufficient legislature against the challenges of contemporary terrorist groups, three large political parties of completely various political agenda have now decided to counter terrorism via a religious law. By far, such a move would burden the Committee of Religious Affairs with tasks to assess terrorism threats without any clear guidelines or even competencies how to do that. Theological training severely limited? According to the first bill, the right to open spiritual schools and train denominational ministers would be given only to the Orthodox and Muslim faiths. All other religious groups, discriminated due to a low number of self-identified followers according to a 2011 national census, will not be allowed to open their own institutions for clergy training. Issuing academic certificates to theology students will be prohibited for all smaller denominations. Restrictions on non-Bulgarian clergy? Both draft laws install heavy restrictions for foreigners to perform religious duties in the country. The only way a foreigner (a missionary, a preacher, a teacher, an evangelist, etc.) could conduct a worship service or preach a sermon would be if he is doing it jointly with a Bulgarian ordained minister. State controlled filter for international donations? The only way donations will be allowed from outside of Bulgaria is if they meet two requirements: the purpose of the funding can only be towards building construction or towards social aid; the donation itself will need a preliminary permission issued by the state Committee of Religious Affairs. In other words, no foreign sponsorship will be allowed for operation of Christian-run medical centers, for educational activity, for publishing literature, for cultural events, for small business, for volunteer initiatives, etc. In addition, absolutely no competencies have been described for the Religious Affairs Committee to decide which donations can be allowed into the country. Interference of State into religious affairs? The government has committed to allocating 15 million BGN (about €7.5m) annually out of its secular budget to pay monthly wages to Orthodox priests and Muslim imams. By intending to control donations, to interfere with theological education and to install state regulations on issues of clergy responsibilities, the Bulgarian state is wrongly assuming power into the internal life of religious communities. Almost every single article in the newly proposed bill erroneously and unfairly claims political authority over religious life. Whatever happened to Church/State separation?

At this backdrop, prime minister Boyko Borisov held official meetings with Eastern Orthodox patriarch Neofit and chief Muslim mufti Mustafa Hadji. The mufti insisted that the Religious Denominations Act should set a lower limit of funding in order to ensure the salaries of Muslim clergy. The patriarch voiced disagreements with the new bill, including fears of violation of church autonomy. He strongly insisted that church life should be governed exclusively by its own canons. He also disagreed with the notion of religious radicalism. In an attempt to soothe the objections of the two large religions crossing the one-percent threshold, Bulgarian prime minister Borisov assured the patriarch and the mufti that from now on the national budget would be paying all salaries of Orthodox and Muslim clergy equalizing them to the monthly wages of public school teachers. Both religions seem to be happy with this development (even though the Holy Synod issued a statement objecting much of the new legal introductions). After the bill drafts were voted in at first reading in parliament, there was a period for possible objections and discussions before drafting the final law. The period ends on November 16, 2018. In the meantime, the chairman of the state Committee of Religious Affair's Krasimir Velchev penned out a unified draft of the two proposed acts, and submitted it as an attempt to assemble them into one final document. The so called "joint law" combines articles from the other two modifications, and was deposited on Friday, October 19. Dissatisfied with these developments, Protestant communities in Bulgaria are now considering a series of actions. On top of an urgent call to prayer against the new state policy of interference into chruch affairs, the Bulgarian Evangelical Alliance (BEA) also insisted on being invited into the committee discussion the amended articles on the law.

BEA president pastor Rumen Bordjiev went live on national TV expressing strong disagreements for the new legal formulas; while BEA secretary Greta Ganeva was nominated to sit at the discussion table in parliament evaluating the new bill. The Evangelical Alliance has also demanded a special meeting with the country's prime minister Mr. Borisov in order to express an explicit refusal to agree with such an intervention of the government into religious affairs. In addition, a number of Evangelical denominational leaders are meeting on Wednesday, October 24, in order to coin out a strategy of civil remonstrance. Various NGOs are also considering joining efforts and possibly even taking legal actions, led by the unanimous opinion that the new law is discriminatory, anti-constitutional and unjust.

